



## 2025/26 Archie Linman Memorial Scholarship



This scholarship was created in the memory of Mr. Archie Linman who dedicated his life to the Klamath Basin and was a huge promoter of higher education. Archie served on several committees such as the Klamath Fair Board, Henley High School FFA Advisory Committee along with helping create the Best of the Basin Event. He devoted much of his life encouraging young people to follow their dreams.

### GENERAL SCHOLARSHIP CRITERIA:

1. Graduating high school seniors enrolled in 4-H and/or FFA **OR** enrolled undergraduate college students who were a member of 4-H and/or FFA while in high school.
2. Applicants must have at least a cumulative GPA of 3.00 – High School **OR** College.
3. Applicants need to be planning to further his or her education in a university, community college, trade, or vocational school.
4. Upon receipt of applications, the committee may select outstanding applicants for a personal interview. All applicants will be notified by mail if they have qualified for a personal interview with the date and time of their interview.
5. Two scholarships will be awarded annually for \$1,000.00 each. One scholarship will be for high school seniors and the second scholarship will be for undergraduate college students.
6. The Committee reserves the right to award to more than one returning College student. The \$1,000.00 College award will be adjusted accordingly.
7. **College Students:** If you change institutions in the middle of the awarding year, please inform the awarding committee immediately, including the new institution mailing address and your student I.D. Number.
8. Payment of scholarships will be made directly to the school of the recipient's choice.
9. All applications and related support materials need to be delivered to the Klamath County Fairgrounds on or before **Wednesday, May 14, 2025 by 5:00 PM.**

### APPLICANTS NEED TO PROVIDE:

#### High School Seniors:

1. Complete application information.
2. A **photocopy** (not the original) of your 4-H Record Book updated for current year and/or FFA Project Records **(no binders please)**.
3. An official high school transcript that includes seven semesters. A copy of the eighth semester transcript will be due upon graduation before funds are disbursed. Home school graduates should provide appropriate course verification material.
4. **Two Recommendations:** A letter of recommendation from student's 4-H Leader or FFA Advisor and one letter of recommendation from a teacher or counselor.
5. **Activities Chart:** This chart should include extra-curricular activities, awards, community service and employment that identifies the academic year and a description of the activity.
6. An essay of at least 300 words describing how 4-H and/or FFA has shaped your life.
7. Please also include your photograph AND a short bio to be used, if awarded a scholarship, for the Fair Schedule of Event publication.

#### Undergraduate College Students:

1. Complete application information.
2. An official transcript from the institution attending at the time of application.
3. Letter from professor, counselor or program advisor at current institution stating the student is in good standing and making progress toward earning a college degree.
5. Include extra-curricular activities, awards, community service and employment that identifies the academic year and a description of the activity.
6. An essay of at least 300 words describing your college experience in relation to your degree.
7. Please also include your photograph AND a short bio to be used, if awarded a scholarship, for the Fair Schedule of Event publication.

# **ARCHIE LINMAN MEMORIAL SCHOLARSHIP**

***Please ensure that ALL information is complete***

## **Applicant Information:**

Name \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Current Grade \_\_\_\_\_ Name of School Currently Attending \_\_\_\_\_

Name of Parent(s) or guardian(s): \_\_\_\_\_

Number of Years in 4-H (Starting at age 9) \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Number of Years in FFA \_\_\_\_\_ What Chapter \_\_\_\_\_

ACT or SAT Total Score: \_\_\_\_\_

Name of college you plan to attend: \_\_\_\_\_

Are you currently admitted to that college/university? \_\_\_\_\_ College ID #: \_\_\_\_\_

Anticipated course of study: \_\_\_\_\_

Address of college Financial Aid Office:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All applications and related support materials need to be at the Klamath County Fairgrounds on or before

**Wednesday, May 14, 2025 by 5:00 PM.**

Klamath County Fairgrounds  
3531 South 6<sup>th</sup> Street  
Klamath Falls, OR 97603